

## City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Summary CITY COUNCIL AGENDA WORK SESSION

R. Steve Tumlin, Mayor Annette Paige Lewis, Ward 1 Griffin ''Grif'' L. Chalfant, Jr., Ward 2 Johnny Sinclair, Ward 3 Irvan A. ''Van'' Pearlberg, Ward 4 Rev. Anthony C. Coleman, Ward 5 James W. King, Ward 6 Philip M. Goldstein, Ward 7

Monday, September 13, 2010

5:15 PM

**Council Chamber** 

**20101004** Regular Meeting - August 9, 2010

Review and approval of the August 9, 2010 regular meeting minutes.

**Approved and Finalized** 

**20101005** BLW Report

Council member Grif Chalfant gives the Board of Lights and Water (BLW) report for the meeting held on Monday, September 13, 2010.

Reported

20100849 Grass height

Approval of amendments to Code Section 7-4-2-110, Sanitary Conditions and Procedures regarding grass height and fines.

Staff was asked to incorporate suggested changes and present the amended ordinance for review prior to the Council meeting.

**Recommended for Council Agenda Non Consent** 

20100959 Preston Chase Demolition

Motion to approve \$410,643.00 to be allocated from the Park Bond funds for the demolition of the Preston Chase Apartment Complex.

Motion to approve \$410,643.00 to be allocated from the Park Bond funds for the demolition of the Preston Chase Apartment Complex from the line item "Development of Parks, Facilities, Trails and Greenspace."

The Consent agenda should note Council member Coleman voting against.

Recommended for Approval as Amended - Consent Agenda

#### 20101023 Agreement for Livable Centers Initiative Project

Public Works has received the Agreement for Livable Centers Initiative Project between Department of Transportation State of Georgia and City of Marietta for the construction of the Roswell Street Streetscapes Phase II.

**Recommended for Approval - Consent Agenda** 

#### 20101024 Cobb County Parking Deck Erection Schedule and Street Closures

Public Works has received a request from Choate Construction for temporary street closures for the erection of the Cobb County Parking Deck.

**Recommended for Approval - Consent Agenda** 

### 20101007 Draft City Council Agenda

Review and approval of the September 15, 2010 Draft City Council Agenda.

- -Under Minutes: agenda items 20101006 and 20101014 were added to the consent agenda.
- -Under Finance: agenda item 20100974 was added to the consent agenda.
- -Under Personnel: agenda items 20100931 was amended and removed from the consent agenda. (Revised language to be provided by the City Attorney.)
- -Under Other Business: agenda items 20100951 and 20101010 were added to the consent agenda. Agenda item 20100312 should have a disclosure by the Mayor added to the agenda.

#### 20101009

#### Discussed

#### **Executive Session**

Executive Session to discuss legal, personnel and/or real estate matters.

Held